BAKER & HOSTETLER LLP ATTORNEYS AT LAW SAN FRANCISCO

Exhibit A Proposed Order

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION		
In re: PG&E CORPORATION	Case No. 19-30088 (DM) Chapter 11 (Lead Case) (Jointly Administered)	
-and-	(Johnty Administered)	
PACIFIC GAS AND ELECTRIC COMPANY,	ORDER GRANTING EX PARTE MOTION OF THE OFFICIAL COMMITTEE OF TORT CLAIMANTS	
Debtors	PURSUANT TO B.L.R. 9006-1 REQUESTING ORDER SHORTENING	
□ Affects PG& E Corporation	TIME FOR HEARING ON MOTION TO COMPEL PG&E'S PRODUCTION OF	
☐ Affects Pacific Gas and Electric Company	BUSINESS PLANS	
■ Affects both Debtors	[No hearing requested]	
*All papers shall be filed in the Lead Case, No. 19-30088 (DM)		
	Cecily A. Dumas (SBN 111449) BAKER & HOSTETLER LLP 1160 Battery Street, Suite 100 San Francisco, CA 94111 Telephone: 628.208.6434 Facsimile: 310.820.8859 Email: rjulian@bakerlaw.com Email: cdumas@bakerlaw.com Eric E. Sagerman (SBN 155496) Lauren T. Attard (SBN 320898) BAKER & HOSTETLER LLP 11601 Wilshire Boulevard Suite 1400 Los Angeles, CA 90025 Telephone: 310.820.8800 Facsimile: 310.820.8859 Email: esagerman@bakerlaw.com Email: lattard@bakerlaw.com Counsel for Official Committee of Tort Claiman. UNITED STATES BANORTHERN DISTRI SAN FRANCIS In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC COMPANY, Debtors Affects PG& E Corporation Affects Pacific Gas and Electric Company Affects both Debtors *All papers shall be filed in the Lead Case,	

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Upon the Motion, dated August 8, 2019 (the "Motion to Shorten"), of the Official Committee of Tort Claimants (the "TCC") pursuant to Rule 9006-1 of the Bankruptcy Local Rules for the United States Bankruptcy Court for the Northern District of California (the "Bankruptcy Local Rules"), for entry of an order shortening time for a hearing on the TCC's motion for entry of an order compelling PG&E to produce its (a) business plans; and (b) reports, studies, briefings, valuations, analyses and similar documents prepared by advisors, appraisers, investment bankers, consultants, lawyers, accountants, auditors, investigators, and professionals for the Company, or any of their respective boards or committees, during the applicable period, regarding the value of the Company or the safety of the Company's transmission and distribution lines (collectively "Business Plans") (the "Motion"), as more fully set forth in the Motion to Shorten; and this Court having jurisdiction to consider the Motion to Shorten and the relief requested therein pursuant to 28 U.S.C. §§ 157 and 1334, the Order Referring Bankruptcy Cases and Proceedings to Bankruptcy Judges, General Order 24 (N.D. Cal.), and Bankruptcy Local Rule 5011-1(a); and consideration of the Motion to Shorten and the requested relief being a core proceeding pursuant to 28 U.S.C. § 157(b); and venue being proper before this Court pursuant to 28 U.S.C. §§ 1408 and 1409; and due and proper notice of the Motion to Shorten having been provided to the parties listed therein, and it appearing that no other or further notice need be provided; and this Court having reviewed the Motion to Shorten; and this Court having determined that the legal and factual bases set forth in the Motion to Shorten establish just cause for the relief granted herein; and it appearing that the relief requested in the Motion to Shorten is in the best interests of the Debtors, their estates, creditors, shareholders, and all parties in interests; and upon all of the proceedings had before this Court and after due deliberation and sufficient cause appearing therefor,

IT IS HEREBY ORDERED THAT:

1. The Motion to Shorten is granted, as provided herein.

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¹ Capitalized terms used but not otherwise herein defined shall have the meanings ascribed to such terms in the Motion to Shorten.

	2.	The hearing on the Motion shall be held on August, 2019, at 9:30 a.m.	
(Pacific Time).			
	3.	Any oppositions or responses to the Motion must be in writing, filed with th	

- 3. Any oppositions or responses to the Motion must be in writing, filed with the Bankruptcy Court, and served on the counsel for the TCC at the above-referenced addresses so as to be received by no later than 4:00 p.m. (Pacific Time) on August ___, 2019. Any oppositions or responses must be filed and served on all "Standard Parties" as defined in, and in accordance with, the Second Amended Order Implementing Certain Notice and Case Management Procedures entered on May 14, 2019 (Dkt No. 1996).
- 4. This Court shall retain jurisdiction to hear and determine all matters arising from or related to the implementation, interpretation, or enforcement of this Order.

END OF ORDER

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